



## 2017-2018 SCHOLARSHIP APPLICATION

The Plastics Pioneers Association offers \$3,000 scholarships to undergraduate students who are committed to becoming "hands-on" workers in the plastics industry – students who are dedicated to careers as plastics technicians or engineers.

### GENERAL ELIGIBILITY REQUIREMENTS

1. Applicants must be full-time undergraduate students in a four-year college.
2. Applicants must be majoring in courses that are beneficial to the plastics industry/polymer industry.
3. Applicants must be in good academic standing with their schools.
4. Financial need of applicants will be considered for most scholarships.
5. Applicants must be U.S. citizens.

### HOW TO APPLY

Applicants must complete this application and return it to the Plastics Pioneers Association at the address below by June 30, 2017. The application submitted must include:

1. A completed application form.
2. Two recommendation letters from teachers or school officials who know you well.
3. A high school and/or college transcript covering the past two years.
4. A listing of (a) school activities, (b) community activities, (c) honors, (d) employment history
5. A one- to two-page statement telling why you are applying for the scholarship, your qualifications, and your educational and career goals in the plastics industry.

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*Print or type all information*

Name of Applicant: \_\_\_\_\_  
last (family name) first middle initial

Citizen of: \_\_\_\_\_

### Home Address:

Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

### Your Address While Attending School:

Street, Apt. #, Dorm Room # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone at this Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Your Email Address at School \_\_\_\_\_

Marital Status: [ ] Single [ ] Married

Spouse's Name \_\_\_\_\_ # of Dependent Children, if any \_\_\_\_\_



**Education Information:**

School Applicant will attend in 2017-2018 \_\_\_\_\_

School Address \_\_\_\_\_

Where will you be living [ ] On Campus [ ] With Parents [ ] Independently

College class for the 2017-2018 school year: [ ] Senior [ ] Junior [ ] Sophomore [ ] Freshman

Program Enrolled (Major) \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_ Degree Expected \_\_\_\_\_

Grade point average last semester \_\_\_\_\_ points out of \_\_\_\_\_ possible points

Cumulative grade point average \_\_\_\_\_ points out of \_\_\_\_\_ possible points

**Schools Previously Attended:**

Colleges & Universities	Dates Attended	Degree Earned (if any)
High School		City, State, Country

**Financial Information:**

**Annual Anticipated Income**

(list only figures you know are available to you for 2017-2018)

Family contributions toward school expenses	_____
Applicant savings or earnings for school	_____
Financial aid for 2017-2018	_____
Grants	_____
Scholarships	_____
Loans	_____
Work Study Program	_____
Other	_____
	_____
<b>Total Income</b>	_____

**Annual Anticipated College Expenses**

Tuition/Fees	_____
Room/Board	_____
Books/Supplies	_____
Personal Expenses	_____
Other	_____
	_____
<b>Total Expenses</b>	_____

*Note: These columns need not equal*

**Application Statement:** The information provided in my application is to the best of my knowledge, complete and accurate, and I understand that false statements on this application will disqualify me from the scholarship program. I give my permission for any college or school to release to the Plastics Pioneers Association any information necessary to process my application.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**APPLICATION DEADLINE: JUNE 30, 2017**  
Plastics Pioneers Association  
c/o Lance M. Neward, Education Committee Chair  
1932 E Stalbridge Circle, Sandy, UT 84093-1943  
Email: serges-51698@mypacks.net